CITY OF HOMEWOOD. ALABAMA APPLICATION FOR BUSINESS LICENSE

 $\label{lem:abs} \mbox{A Business License must be obtained before engaging in any business in the City of Homewood.}$

| Complete and Mail/Hand Deliver Original | | Applicant Complete This Box | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------|-----------------------------------------|
| CITY OF HOMEWOOD City Clerk's Office/Business License Division P.O. Box 59666 Homewood, AL 35259 2850 19 th Street South Homewood, AL 35209 (205) 332-6100 | | FEIN: | |
| | | State of AL Sales Tax | ID#: (if applicable) |
| www.homewoodal.net FAX/EMAIL NOT ACCEPTED | | Organization Type: | tnership □LLC □Sole Proprietor |
| Please print or type | | | |
| Application Type: (check one) | Owner Change | Name Change | Address Change |
| Legal Business Name: | | | |
| Trade Name/ DBA: (If different from abo | | | |
| Business Activities: (Brief description- Const | | vices, Retail, Restaurant, et | tc) |
| Delivery by: Common Carrier Com | npany Vehicle | | |
| Estimated Annual Gross Receipts: | • , | alendar vear: | |
| Estimated Affidal Gross Receipts. | 101 C | aleliuai yeal | |
| Date business began IN HOMEWOOD: _ | | | |
| Physical Address: | | | |
| Street | City | State | Zip |
| Mailing Address: (If different) | | | |
| | | | |
| Contact: | Fax # | Email | - |
| Are you licensed? ☐ No ☐ Yes, ☐ Hom License # | ne Builder \square General | Contractor \square Plumbin | ng \square Electrician \square HVAC |
| List Contact Person, Owner(s), Partners, | and Officers (attach | separate sheet if nece | essarv): |
| Name Tit | | | Driver's License #/State |
| | | | |
| | | | |
| This application has been examined by me an | nd is, to the best of my kn named business and per | _ | ete representation of the above |
| Signed | Title | | Date |
| THIS | S AREA FOR MUNICI | PAL USE ONLY | |
| Account # | | on: \square City \square Outsid | le Citv |
| oning Classification Zoning | · | • | ng Approval by: |
| Fire Approval by: | | | ······································ |
| Received Bond #: | | | |
| Sales Tax: Y/N Lease/Rent | | odging Tax: Y/N | Alcohol Tax: Y/N |